



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \_\_\_\_\_

Date June 30, 1998

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GEORGE + DIANE SMYLIE Home Tel: (360) 482 - 6141  
Mailing Address P.O. BOX 1761 Work Tel: ( ) -   
City ELMA State WA Zip +4 98541 + 1761 FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -   
Mailing Address \_\_\_\_\_ Work Tel: ( ) -   
City \_\_\_\_\_ State \_\_\_\_\_ Zip +4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -   
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 300 (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of IRRIGATION / COMMERCIAL / DOMESTIC / STOCK. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 184

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed:  
From  / /  to  / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>WORKMAN CREEK</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>CHEHALIS RIVER</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1500' SOUTH AND 250' WEST FROM NE CORNER OF SECTION 9</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>E 1/2</u>	<u>NE 1/4</u>	<u>9</u>	<u>17 N</u>	<u>6 W W M</u>	<u>GRAYS HARBOR</u>			
For Ecology Use Date Received: <u>6/30/98</u> Priority Date: <u>6/30/98</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>8/4/98</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>22</u>								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
APPLICANT WILL PUMP WATER DIRECTLY FROM WATKINS CREEK. INLET HOSE, WITH SCREEN, TO BE PLACED IN CREEK. 4" LINE. PUMP OF SUFFICIENT CAPACITY TO PUMP 300 GALLONS/MINUTE. IRRIGATION OF 90 ACRES OF CROPS AND WATER FOR 85 ANIMALS, AND COMMERCIAL NURSERY.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. STATEMENT OF WATER RIGHT CLAIM FILED WITH DEPT. OF ECOLOGY ON 6/30/98.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection HOMES  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 90
- B. List total number of acres for other specified agricultural uses:
- |                    |                 |
|--------------------|-----------------|
| Use <u>NURSERY</u> | Acres <u>10</u> |
| Use <u>PASTURE</u> | Acres <u>10</u> |
| Use <u>GARDEN</u>  | Acres <u>1</u>  |
- C. Total number of acres to be covered by this application: 111
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals 85 Animal type PIGS (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking BEEF CATTLE  
HORSES

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

106 LAMBERT ROAD, ELMA, WA. - WEST OF ELMA  
ON WAKEFIELD ROAD. TURN RIGHT ON LAMBERT  
ROAD IMMED. AFTER CROSSING CHEHALIS RIVER  
0.6 MILES ON RIGHT.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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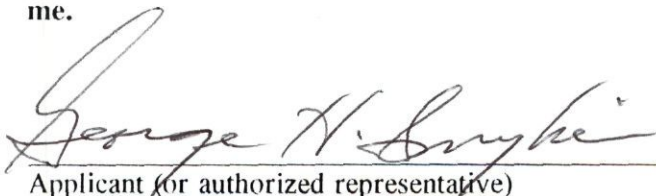
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B. Does the applicant own the land on which the water source is located?  
If no, submit a copy of agreement:

☒ YES ☐ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

6/30/98  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

6/30/98  
Date